



**MOLEBEN
BEFORE THE WONDERWORKING ICON
OF THE ALL-HOLY THEOTOKOS
"RESCUER OF THE PERISHING"**



PRIEST:



lessed is our God always, now and ever and unto
ages of ages.

ALL: Amen.

PRIEST: Glory to Thee O God, Glory to Thee.

ALL: O heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things, Treasury of blessings and Giver of life: come and abide in us, and cleanse us from every impurity, and save our souls, O Good One.

READER: Holy God, Holy Mighty, Holy Immortal: have mercy on us. *(Thrice)*

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O Most Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities, for thy Name's sake.

Lord, have mercy. *(Thrice)*

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

PRIEST: For Thine are the kingdom and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto ages of ages.

ALL: Amen.

PRIEST: The Lord is God and has revealed Himself to us. Blessed is He that comes in the Name of the Lord.

Verse: O give thanks unto the Lord, for He is good; for His mercy endures forever.

ALL: The Lord is God and has revealed Himself to us. Blessed is He that comes in the Name of the Lord.

Verse: All nations compassed me round about, but in the Name of the Lord have I driven them back.

ALL: The Lord is God and has revealed Himself to us. Blessed is He that comes in the Name of the Lord.

Verse: I shall not die, but live, and declare the works of the Lord.

ALL: The Lord is God and has revealed Himself to us. Blessed is He that comes in the Name of the Lord.

Verse: The stone which the builders refused is become the head stone of the corner: this is the Lord’s doing, and it is marvelous in our eyes.

ALL: The Lord is God and has revealed Himself to us. Blessed is He that comes in the Name of the Lord.

Troparion, TONE 4

Rescue us who are perishing, O Theotokos Virgin, / not according to our sins chastising us, / but according to thy love for mankind having mercy, / deliver us from hades, sickness, and necessity, / and save us.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Kontakion, TONE 6

We have no other help; we have no other hope, / but thee, O Lady. / Come to our aid. / We put our trust in thee / and we make thee our boast; / we are thy servants, / may we not be put to shame.



KONTAKION 1

PRIEST:



To thee, the defender of sinners, chosen by God; to thee, who was pleased to seek out the sheep which had strayed, we who are unworthy shall now offer our common hymn: O Mother of God, entreat thy Son to cover our iniquities with mercy, and to gather together them that are scattered, uniting them in a firm bond of peace and love, that there may be one flock and one Shepherd, and that all who are saved by grace may call to thee: **Rejoice**, Mother of God and Virgin full of grace, Rescuer of the Perishing.

ALL: Rejoice, Mother of God and Virgin full of grace, Rescuer of the Perishing.

IKOS 1

PRIEST:



he Creator of the angels in the most eternal council of the Holy Trinity was pleased to send His Only-Begotten Son to save the world by His death. Then, in the fullness of time, an archangel was sent to announce to thee, O full of grace, thy most glorious conception, and thou said, “Behold, the handmaiden of the Lord; be it unto me according to Thy word,” and the Word of the Father was made flesh and dwelt in thee. Therefore, O thou who art highly favored, thou went with haste to Elizabeth, and through her by the Holy Spirit thou wast called the Mother of the Lord. Thou didst offer a canticle to the Most High, and didst teach us to hymn thee as the ever-virgin Mother of God:

ALL: Rejoice, Virgin chosen of God from all the ages.
Rejoice, thou who art revealed to be the Mother of God.
Rejoice, thou who gavest birth to the liberator of the
world.

Rejoice, beginning of our salvation.

Rejoice, life-bearing fountain of grace.

Rejoice, inextinguishable flame of prayer.

Rejoice, temple of the living God, who dost sanctify us.

Rejoice, thou who didst reveal thy wondrous image for
our consolation.

**Rejoice, Mother of God and Virgin full of grace,
Rescuer of the Perishing.**

KONTAKION 2

PRIEST:



As we gaze upon the image of the Rescuer of the Perishing, we see how a young child, the most-eternal God, disclosed to thee, O Mother, the will of the heavenly Father, who desired not the death of a sinner. And thou, rejoicing at such goodness, dost ask thy Son that He send down upon us the power of grace to overcome evil in ourselves and to do good, as we sing to Him: **Alleluia.**

ALL: Alleluia, Alleluia, Alleluia.

IKOS 2

PRIEST:

Human knowledge is at a loss to say how the Virgin entered into the holy of holies to prepare herself as the bridal chamber of the Heavenly King; for the temple of God is thy true dwelling, O Theotokos, thy heaven on earth, where thou dost abide with thy Son and make those who pray with faith partakers of the saving mysteries. Stretch, then, thy protection over us and our children, and preserve us all in oneness of mind, that with one accord we may glorify thee:

ALL: Rejoice, holy table of the Church of Christ.

Rejoice, Mother of the Lamb of God.

Rejoice, thou who dost unite spouses in the bond of love.

Rejoice, thou who dost gladden parents with the birth of children.

Rejoice, kindly sponsor at the baptismal font.

Rejoice, swift deliverance from the peril of orphanhood.

Rejoice, thou who relievest the sorrows of mothers.

Rejoice, all-hymned one who providest for a peaceful life.

**Rejoice, Mother of God and Virgin full of grace,
Rescuer of the Perishing.**

KONTAKION 3

PRIEST:



he incarnate Word of the Father most wisely hid the power and glory of His divinity: The Son of God was called the Son of Man, and He came to the earth as a good Shepherd who layest down His life for His sheep. In the wilds of sin He searches for the lost, calling all by name and cleansing them of impurity in the fountain of repentance. Let us, as sheep that have enjoyed pleasant pastures, call out to Him: Alleluia.

ALL: Alleluia, Alleluia, Alleluia.

IKOS 3

PRIEST:

Being charged with the salvation of sinners, O Lady, every day thou dost light the lamp of God's mercy and diligently search, like the woman of the Gospel, for the lost coin, that is, the soul which hath lost God's image and is darkened by passions. When thou hast found it, thou dost rejoice and cast it into the furnace of repentance, that it may be renewed by life, extolling thee thus:

ALL: Rejoice, mother of the Good Shepherd.

Rejoice, sinners' summons to heaven.

Rejoice, awakening of the sleeping conscience.

Rejoice, teacher of tearful repentance.

Rejoice, our surety before God.

Rejoice, appeasement of God's righteous wrath.

Rejoice, grace-filled correction of penitents.

Rejoice, giver of strength to fulfill the commandments.

**Rejoice, Mother of God and Virgin full of grace,
Rescuer of the Perishing.**

KONTAKION 4

PRIEST:

Having calmed the prodigal son's storm of passions, O Lord, Thou didst open Thine arms to embrace him. To the sinful woman who washed thy feet with her tears, Thou didst also say: “Thy sins are forgiven thee.” For the Father did not send His Son to judge the world, but to give salvation. Thus, there is great joy in heaven over sinners who repent, as the angels sing: Alleluia.

ALL: Alleluia, Alleluia, Alleluia.

IKOS 4

PRIEST:



sinners do not hear the voice of the good Shepherd, since they have fallen into the depths of evils and have ignored the fear of God and have been enticed by the pleasures of sin. Who, then, will save those who are traveling the road of perdition, if not thou, O Mother of mercy? For thou dost lift up to thy Son the mournful voices of the mothers of such unfortunates, and by the power of thy compassionate love thou dost lighten their struggles, that they might find grace-filled help and the hope of salvation, and thank thee thus:

ALL: Rejoice, thou who stretchest forth a hand of loving-kindness to the perishing.

Rejoice, thou who reconcilest those who are at enmity.

Rejoice, gracious search for the fallen.

Rejoice, healing of hidden faults.

Rejoice, for by thee slander and trickery are exposed.

Rejoice, for by thee the flame of voluptuousness is put out.

Rejoice, the final hope of the desperate.

Rejoice, restoration to a life of goodness.

**Rejoice, Mother of God and Virgin full of grace,
Rescuer of the Perishing.**

KONTAKION 5

PRIEST:

Having shone the divine light of love upon embittered hearts, Christ our God became the benefactor of so many sufferers. He enlightened the blind; He cleansed lepers; He healed the lame and crippled; He furnished bread for the hungry. All of these, who through faith received healing, exhort the sick to entrust themselves to the loving-kindness and almighty power of the heavenly Physician, singing to Him: **A**lleluia.

ALL: Alleluia, Alleluia, Alleluia.

IKOS 5

PRIEST:



We see that a healing fountain of grace-filled consolation is poured out upon those who pray before thine icon, O Lady. By the power of faith the ailing get up, the dejected receive encouragement, and sadness is changed into joy. Moreover, thou dost turn the suffering of many to their profit for the healing of spiritual wounds, freed from which we gratefully call to thee:

ALL: Rejoice, mother of the heavenly physician.

Rejoice, thou who healest by thy prayers.

Rejoice, thou who vouchsafest us the communion of the holy mysteries.

Rejoice, salutary visitation of the severely ill.

Rejoice, all-powerful help in infirmity.

Rejoice, strengthening of paralyzed members.

Rejoice, sight of the blind, walk of the lame.

Rejoice, defense and consolation of those who are hurt in mind.

**Rejoice, Mother of God and Virgin full of grace,
Rescuer of the Perishing.**

KONTAKION 6

PRIEST:



s Thou was preparing to drink the cup of suffering already shown Thee by God the Father for the sins of our race, O Christ our God, Thou didst thrice pray in the garden of Gethsemane, "If it be possible, let this cup pass from Me; nevertheless, not as I will, but as Thou wilt." Thus, when the Lord calls upon us to struggle, or when we are affected by adverse circumstances, let us place this prayer upon our lips, that we may take heart and sing every day: **Alleluia.**

ALL: Alleluia, Alleluia, Alleluia.

IKOS 6

PRIEST:

Looking mercifully upon sinful Mary who cried out to Thee, "Be now my guide to salvation, O Mother of God," Thou didst direct her to the wilderness of the Jordan. There Thou didst strengthen her in the labor of repentance, and when she had attained a life equal to that of the angels, Thou didst conduct her into the bridal chamber of thy Son. Teach us also, O full of grace, to ascend along the path of penitence, that together with those who are pleasing to God we may sing to thee:

ALL: Rejoice, instructress in faith and piety.

Rejoice, invaluable helper in ascetic labors.

Rejoice, justification of God-pleasing abstinence.

Rejoice, diligent supporter of prayer.

Rejoice, planter of the fear of God.

Rejoice, unfailing preserver of chastity.

Rejoice, wellspring of love and mercy.

Rejoice, thou who leadest us to the heights by humility.

**Rejoice, Mother of God and Virgin full of grace,
Rescuer of the Perishing.**

KONTAKION 7

PRIEST:



As a sign of Thy voluntary self-emptying, O Lord, Thou didst take Thy cross upon Thy shoulder and go to the place of execution. And thou, O Mother of God, didst follow after thy Son, suffering within, yet uttering no word of opposition, and teaching us to sing to Him: Alleluia.

ALL: Alleluia, Alleluia, Alleluia.

IKOS 7

PRIEST:



A new lamp of love began to burn in the darkness of this world when the Lamb of God lifted up our sins upon the tree. Behold, the Mother of God doth adopt the human race at the cross of the Son, and taking on part of the burden of our sins, she doth accept also the world's punishment. O all-immaculate Virgin, who hast partaken of the suffering of the cross in obedience to the will of the Father, fortify our hearts in days of adversity, that we may thus hymn thy greatness:

ALL: Rejoice, ewe that didst lead the Lamb to the slaughter.

Rejoice, thou who didst water with tears thy Son's way of the cross.

Rejoice, thou who in thy heart didst share his torments.

Rejoice, thou who didst take the cross as an instrument for seeking out sinners.

Rejoice, thou who didst serve thy Son from the Annunciation to the grave.

Rejoice, handmaiden of the Lord who thus didst fulfill the Father's will.

Rejoice, comfort of an afflicted heart.

Rejoice, heavenly reward of those who go by the narrow way.

**Rejoice, Mother of God and Virgin full of grace,
Rescuer of the Perishing.**

KONTAKION 8

PRIEST:



aves of strange doubts wash over us on the sea of life, and in fear we cry out to thee, "Lord, save us! We perish!" And we hear the Voice of the omnipresent Word, saying not only to Peter, but to all: "Wherefore didst thou doubt?" Let us, then, be ashamed of our faintheartedness. Strengthened by the power of grace, let us with faith direct our minds to the mighty living God, calling out: **Alleluia.**

ALL: Alleluia, Alleluia, Alleluia.

IKOS 8

PRIEST:



Wishing to deliver every soul from the darkness of error, O Mother of God, thou didst show the infant Christ, to the maiden Katherine in a dream and didst lead her to baptism. And Christ the Lord took the wise virgin as His betrothed bride; He glorified her as a confessor of the faith, adorned her with a martyr's crown and vouchsafed her the kingdom of heaven. Amazed by the wisdom of God, let us extol the guide of the erring:

ALL: Rejoice, mother of the true light.

Rejoice, enlightenment of a darkened soul.

Rejoice, dispersal of a storm of troubles.

Rejoice, establishment of peace and tranquility.

Rejoice, confirmation of the true faith.

Rejoice, thou who breakest the waves of doubt on the rock of faith.

Rejoice, thou who keepest the tranquil light of Orthodoxy.

Rejoice, thou who gatherest together the flock of Christ as one.

**Rejoice, Mother of God and Virgin full of grace,
Rescuer of the Perishing.**

KONTAKION 9

PRIEST:



very human creature, warmed by Divine love,
doth rise to God who is glorified in the Trinity, the
Author of life and immortality. Having recognized
that love is the bliss of communion, our soul crieth to Him:
O my benefactor, grant that I may wholly abide in Thee,
and Thou in me, that we all may be one, and may sing
with one accord: Alleluia.

ALL: Alleluia, Alleluia, Alleluia.

IKOS 9

PRIEST:



he whole world lieth in wickedness; bloody battles are born of burning malice. O Mother of peace, who hast made peace between God and man, establish peace and tranquility throughout the world! Deliver our country from enemy invasion, and bless our peaceful labors for spiritual warfare, that we may all thus praise thy constant protection:

ALL: Rejoice, thou who art blessed, abolition of enmity.
Rejoice, inexhaustible ocean of grace.
Rejoice, thou who softenest wicked hearts.
Rejoice, thou who destroyest hatred by the power of love.
Rejoice, victorious help against the enemy.
Rejoice, unsleeping sentinel of the city of Los Angeles.
Rejoice, steadfast safeguard of our country's peace.
Rejoice, confirmation of peace for the whole world.

**Rejoice, Mother of God and Virgin full of grace,
Rescuer of the Perishing.**

KONTAKION 10

PRIEST:



Thou who didst save the world by shedding Thy most precious blood, O Christ the King, Thou didst prophecy: "If I be lifted up from the earth, I will draw all men unto Me." At that time Thou didst show the life-giving power of Thy sufferings: Paradise was opened to the thief; the centurion confessed Thee to be the Son of God; and we, freed by Thy wounds from the ancient curse, cry from the depths of our hearts: **Alleluia.**

ALL: Alleluia, Alleluia, Alleluia.

IKOS 10

PRIEST:



How art thou, O good Mother, invincible against the attacks of unseen enemies, who seek whom they may swallow or dash against the rocks of adversity and woe. O unsleeping eye, thou seest the approach of the enemy and savest them that trust in thee from all misfortunes, that all may know of thy most marvelous providence, and cry out:

ALL: Rejoice, sovereign expulsion of the spirit of wickedness.

Rejoice, deliverance from sudden death.

Rejoice, thou who dost rescue men from the outbreak of fire.

Rejoice, thou who dost warm those chilled by cold.

Rejoice, wondrous salvation of those who are drowning.

Rejoice, finding of those who were lost without a trace.

Rejoice, cessation of deadly diseases.

Rejoice, merciful one who dost snatch men from out of cruel trials.

**Rejoice, Mother of God and Virgin full of grace,
Rescuer of the Perishing.**

KONTAKION 11

PRIEST:



raveside hymns and mourning didst Thou deign to accept from the Mother of God, and swathing in the shroud from Joseph and Nicodemus, O Christ, Giver of life, when, having fallen asleep in the flesh, Thou didst pass the gates of death as the Godman. The Son of Man laid down His life for sinners, thereby showing His love for the human race. He illumined hades by the power of His divinity that the infernal depths might tremble to hear the angelic hymn: Alleluia.

ALL: Alleluia, Alleluia, Alleluia.

IKOS 11

PRIEST:



mother of the light which knows no evening, only uplifting of the fallen! Enlighten, purify, and renew our sinful lives that we may not go to our graves carrying only a burden of sin. For thou dost mercifully accept the last sigh of repentant sinners, and by the power of grace thou dost deliver the souls of the faithful from their furious interrogators. Be thou our guide on the way to eternal abodes where all the righteous dwell. And now without falling silent we say to thee:

ALL: Rejoice, thou who gavest birth to the conqueror of death.

Rejoice, undiminishing strength of ascetic strugglers.

Rejoice, bestowal of the remembrance of death.

Rejoice, unexpected remission of grievous sins.

Rejoice, desired rest of the ages.

Rejoice, meeting of those who die in the Lord.

Rejoice, hope of eternal salvation.

Rejoice, intercessor for the unrepentant even until the dread day of judgment.

**Rejoice, Mother of God and Virgin full of grace,
Rescuer of the Perishing.**

KONTAKION 12

PRIEST:



An ever-flowing fountain of grace hast Thou revealed to the world by Thy Resurrection, O Christ our Savior: Death is put to death; hades is taken captive; heaven and paradise are opened to the faithful. O Son of God, make us by faith children of the light, that by the prayers of the Mother of God, we may enter into the bridal chamber of Thy glory with the hymn: Alleluia.

ALL: Alleluia, Alleluia, Alleluia.

IKOS 12

PRIEST:



As we sing of thy benefactions to the Christian people, O Mother of God, we glorify thy loving-kindness toward sinners; we magnify thy care for the erring; we hymn thine ardent intercession for the world. O treasury of the gifts of the Holy Spirit, pour out grace and mercy in abundance upon all who are afflicted and despondent, that with grateful hearts they may offer thee these praises:

ALL: Rejoice, herald of the mystery of redemption.

Rejoice, mother of the Son of God, who hath crushed the head of the serpent.

Rejoice, full of grace for He that is mighty hath done to thee great things.

Rejoice, for thy greatness is proclaimed by the veneration of thine icon.

Rejoice, thou who sheddest fervent tears for the world.

Rejoice, thou who even in thy Dormition dost not forsake us.

Rejoice, protection and rejoicing of the Church of Christ.

Rejoice, good gatekeeper who openest the doors of paradise to the faithful.

**Rejoice, Mother of God and Virgin full of grace,
Rescuer of the Perishing.**

KONTAKION 13

PRIEST:



divinely chosen Virgin, Rescuer of the Perishing and instructress of the erring, shed fervent tears for us, enlighten souls which are in the darkness of desperation, and guide us in the way of God's commandments. May we not be lost sheep, but lead us all to thy Son and our God, who through thee savest our souls that we may joyfully cry to him: Alleluia.

ALL: Alleluia, Alleluia, Alleluia.

(Repeat this Kontakion and response three times)

IKOS 1

PRIEST:



he Creator of the angels in the most eternal council of the Holy Trinity was pleased to send His only begotten Son to save the world by His death. Then, in the fullness of time, an archangel was sent to announce to thee, O full of grace, thy most glorious conception, and thou said, “Behold, the handmaiden of the Lord; be it unto me according to Thy word,” and the Word of the Father was made flesh and dwelt in thee. Therefore, O thou who art highly favored, thou went with haste to Elizabeth, and through her by the Holy Spirit thou wast called the Mother of the Lord. Thou didst offer a canticle to the Most High, and didst teach us to hymn thee as the ever-virgin Mother of God:

ALL: Rejoice, Virgin chosen of God from all the ages.
Rejoice, thou who art revealed to be the Mother of God.
Rejoice, thou who gavest birth to the liberator of the world.

Rejoice, beginning of our salvation.

Rejoice, life-bearing fountain of grace.

Rejoice, inextinguishable flame of prayer.

Rejoice, temple of the living God, who dost sanctify us.

Rejoice, thou who didst reveal thy wondrous image for our consolation.

**Rejoice, Mother of God and Virgin full of grace,
Rescuer of the Perishing.**

KONTAKION 1

PRIEST:



To thee, the defender of sinners, chosen by God; to thee, who was pleased to seek out the sheep which had strayed, we who are unworthy shall now offer our common hymn: O Mother of God, entreat thy Son to cover our iniquities with mercy, and to gather together them that are scattered, uniting them in a firm bond of peace and love, that there may be one flock and one Shepherd, and that all who are saved by grace may call to thee: **Rejoice**, Mother of God and Virgin full of grace, Rescuer of the Perishing.

**ALL: Rejoice, Mother of God and Virgin full of grace,
Rescuer of the Perishing.**



PRIEST: Have mercy on us, O God, according to Thy great goodness, we pray Thee, hearken and have mercy.

ALL: Lord, have mercy. (*Thrice*)

PRIEST: Again we pray for our lord and father the Most Blessed Metropolitan *Tikhon*, and for our lord the Most Reverend Archbishop *Benjamin*, and for all our brethren in Christ.

ALL: Lord, have mercy. (*Thrice*)

PRIEST: Again we pray for our God-beloved and God-protected country, its President, for all civil authorities, and for the armed forces everywhere, and for every Christian land and country.

ALL: Lord, have mercy. (*Thrice*)

PRIEST: Again we pray for mercy, life, peace, health, salvation, visitation, pardon, and prosperity for the servants of God who stand here before the icon of Thine All-holy Mother and pray to Thee; for the parishioners of this holy and all-venerable temple; for the builders, benefactors and beautifiers; for those who labor and those who sing; for those who teach and those who are taught in this holy temple; for those who ask us to pray for them, unworthy though we be; and for all Orthodox Christians: Let us all say, O Lord, hearken and have mercy.

ALL: Lord, have mercy. (*Thrice*)

PRIEST: Again we pray Thee, O Lord our God, that Thou wouldst hearken unto the voice of our supplication and prayer, and have mercy on Thy servants, through Thy grace and compassion, and fulfill all our petitions, and pardon us all transgressions voluntary and involuntary; let our prayers and alms be acceptable before the throne of Thy dominion, and protect us from enemies visible and invisible, from every temptation, harm and sorrow, and deliver us from ailments, and grant us health and length of days: Let us all say, O Lord, hearken and have mercy.

ALL: Lord, have mercy. *(Thrice)*

PRIEST: Look down, O Master, Lover of man, with Thy merciful eye, upon Thy servants and hearken unto our supplication which is offered with faith, for Thou Thyself hast said: "All things whatsoever ye shall ask in prayer, believe that ye shall receive, and it shall be done unto you;" and again: "Ask, and it shall be given you." Therefore we, though we be unworthy, yet hoping in Thy mercy, ask: Bestow Thy kindness upon Thy servants, and fulfill our good desires, preserve us all our days peacefully and calmly in health and length of days: let us all say, quickly hearken and graciously have mercy.

ALL: Lord, have mercy. *(Thrice)*

PRIEST: O Physician of our souls and bodies, with compunction and contrite hearts we fall down before Thee, and groaning we cry unto Thee: Heal the sicknesses, heal the passions of the souls and bodies of Thy servants (*N.*) and of all who stand here before the icon of Thine All-holy Mother and pray to Thee; of the parishioners of this holy and all-venerable temple; of the builders, benefactors and beautifiers; of those who labor and those who sing; of those who teach and those who are taught in this holy temple; of those who ask us to pray for them, unworthy though we be; and of all Orthodox Christians: and as Thou art kind-hearted, pardon our transgressions, voluntary and involuntary, and quickly raise us up from the bed of physical, mental, or spiritual sickness, we pray Thee, hearken and have mercy.

ALL: Lord, have mercy. (*Thrice*)

PRIEST: Again we pray for all the people here present, who await Thy great and rich mercy, for our brethren, and for all Orthodox Christians.

ALL: Lord, have mercy. (*Thrice*)

PRIEST: Hear us, O God our Savior, Thou hope of all the ends of the earth and of those who are far off upon the sea; and be merciful, be merciful, O Master, regarding our sins, and have mercy on us. For Thou art a merciful God who lovest man, and unto Thee do we send up glory: to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

ALL: Amen.

PRIEST: To the All-holy Lady Virgin Theotokos, let us pray.

ALL: O most holy Theotokos, save us!



my Queen most gracious, / my hope, the
Theotokos, / who rescuest the perishing and
receivest the orphaned, / and intercedest for the
stranger. / O joy of the sorrowing, / protectress of the
offended, / thou beholdest my misery, / thou beholdest
my sorrow. / Do thou help me for I am helpless, / harbor
me, for I am a stranger. / Mine injuries thou knowest, /
do thou free me from them as thou willest. / For I have
no other help but thee, / nor other intercessor, / nor
gracious comforter / apart from thee, O Theotokos, / to
preserve and protect me, // unto ages of ages. **Amen.**

PRIEST: Wisdom! All-holy Theotokos, save us!

ALL: More honorable than the Cherubim and more
glorious beyond compare than the Seraphim. Without
corruption thou gavest birth to God the Word: true
Theotokos, we magnify thee.

PRIEST: Glory to Thee, O Christ our God and our hope,
glory to Thee.

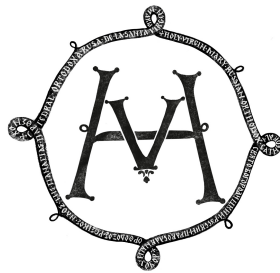
ALL: Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Lord, have mercy. *(Thrice)* Master, bless.

PRIEST: May Christ our true God, through the prayers of His most pure Mother; of the honorable and glorious Prophet, Forerunner, and Baptist John; of the holy, glorious, and all-laudable Apostles; and of all the saints, have mercy on us and save us, for He is good and loves man.

ALL: Lord, have mercy. *(Thrice)*



We magnify thee, / O All-Holy Virgin, / Maiden Chosen of God, / and we honor thy Holy Icon, / before which healing streams are poured forth / upon all who flee to thee.



Prepared
by the priest Volodymyr Telizhenko
for the use at Holy Virgin Mary
Russian Orthodox Cathedral
in Los Angeles

2023